

**Environmental Commission Meeting**

**Agenda**

**April 13, 2010**

**A. Open Meeting**

**Meeting is called to order at 7:30 p.m. and it is announced that all laws governing the Open Public Meetings Act have been met and that this meeting had been duly advertised.**

**B. Minutes:**

- 1. March 23, 2010**

**C. LOI Review & Wetlands General Permit**

- 1. B. 39, L 53 – Freshwater Wetland General Permit no. 6 & 10**

**D. Correspondence:**

- 1. Email from Christina Albrecht to Lorraine Petzinger, BOH secretary**
- 2. Memo from EC to BOA regarding additional comments regarding B. 21.13, L. 7**
- 3. Memo to Rob O'Brien of Hatch, Mott & McDonald regarding Route 22 EB over the South Branch**
- 4. No further action letter from the State of NJ regarding 4 Partridge Rd**
- 5. No further action letter from the State of NJ regarding B. 21, L. 19**
- 6. Letter from South Branch Watershed requesting membership dues**

**E. New Business:**

- 1. "Party"**

**F. Educational Opportunities**

**None**

**G. Site Plan Review and Comment**

**PLANNING BOARD – HEARING FILES**

- 1. Ridge Road Realty, LLC  
Preliminary Major Subdivision  
Block 38, Lots 54, 74, 75  
Pearl Street**

**PLANNING BOARD – COMPLETENESS FILES**

- 1. Fallone Properties, LLC  
B. 36, L. 49  
Phasing Plan Application**

**Action Date: May 20, 2010**

2. **Ferreira Construction Company, Inc.  
B. 39, L. 61.04  
Amended Major Site Plan for Generator Pad  
Action Date: May 21, 2010**

**BOARD OF ADJUSTMENT – HEARING FILES**

1. **Mark Hartman  
Preliminary-Final Site Plan  
Use and Bulk Variance, Minor Subdivision  
US Rt. 22  
Block 36, Lot 47 & 48  
Action date: February 18, 2010**
2. **Hunterdon Hills Animal Hospital  
Block 21.13, Lot 7  
Route 22 Eastbound  
Variance & Preliminary & Final Site Plan**

**BOARD OF ADJUSTMENT – COMPLETENESS FILES**

1. **T-Mobile (formerly known as Omnipoint Communications)  
Block 13, Lot 74  
93 Old Rt. 28  
Variance & Preliminary Site Plan  
Action date: April 22, 2010**

**H. Publications**

None

**I. Minutes**

**Board of Adjustment  
Planning Board**

**J. Soil Conservation Reports**

None

**K. Public Comment**

**L. Adjournment**